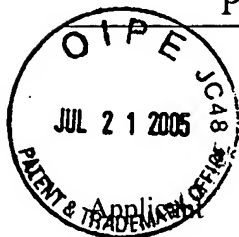


Please Direct All Correspondence to Customer Number **20995**



**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

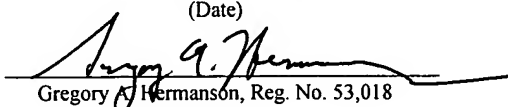
Applicant : Brauker, et al.  
App. No : 10/789,359  
Filed : February 26, 2004  
For : INTEGRATED DELIVERY DEVICE FOR  
CONTINUOUS GLUCOSE SENSOR  
Examiner : Unassigned  
Art Unit : 3763

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 19, 2005

(Date)

  
Gregory A. Hermanson, Reg. No. 53,018

**Mail Stop Amendment**

Commissioner for Patents


P.O. Box 1450

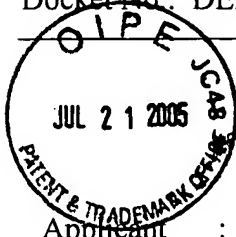
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing two (2) references.
  - (X) Enclosing one (1) reference.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

  
Gregory A. Hermanson  
Registration No. 53,018  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550



## INFORMATION DISCLOSURE STATEMENT

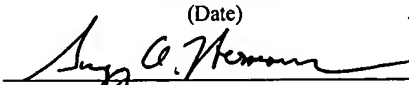
Applicant : Brauker, et al.  
App. No : 10/789,359  
Filed : February 26, 2004  
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FOR CONTINUOUS GLUCOSE  
SENSOR  
Examiner : Unassigned  
Art Unit : 3763

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 19, 2005

(Date)

  
Gregory A. Hermanson, Reg. No. 53,018

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing two (2) references to be considered by the Examiner. Also enclosed is one (1) foreign patent reference and/or non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

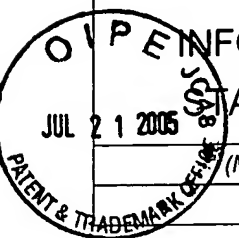
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: July 19, 2005

By: 

Gregory A. Hermanson  
Registration No. 53,018  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550



# INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Multiple sheets used when necessary)

SHEET 1 OF 1

|                      |                   |
|----------------------|-------------------|
| Application No.      | 10/789,359        |
| Filing Date          | February 26, 2004 |
| First Named Inventor | James H. Brauker  |
| Art Unit             | 3763              |
| Examiner             | Unassigned        |
| Attorney Docket No.  | DEXCOM.037A       |

## U.S. PATENT DOCUMENTS

| Examiner Initials | Cite No. | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |
|-------------------|----------|---|--------------------------------|-------------------------------|--|
|                   | 1        | 6,544,212   | 04-08-2003                     | Galley, et al.                |  |

## NON PATENT LITERATURE DOCUMENTS

| Examiner Initials | Cite No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>1</sup> |
|-------------------|----------|---|----------------|
|                   | 2        | International Search Report dated June 22, 2005 fro International Application No. PCT/US05/06301.   |                |

1820393/cfn/071905

|   |                 |
|---|-----------------|
| Examiner Signature  | Date Considered |
| <p><b>*Examiner:</b> Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> |                 |

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.